

focus on sunday

A day of hope: of flowers and candles, new colour and new light.
A day of smiles and of friendship, new joy and new companionship
in Christ. A day of hope for those who suffer and who are sad.
A day which promises the victory of God's love over sin and death.



*He is Risen
Alleluia, Alleluia!*



Why the paschal candle, lit at the vigil with solemnity – incense, fire, light in darkness? The procession of the candle through the church. The little lights of everyone, lit from the light of Christ. Light shining in the darkness. Jesus is raised from death. Then and always.

His light is bright, warm, and guides us. It's like the mother switching on the light for the fearful child at night. The light of love. We need this light badly. We note the darkneses of our world today – the violence in our cities; wars and fears of global war; fear for our planet; homelessness and loneliness, family conflicts, personal sickness, the anxiety that is crippling many. We know we need the light. Jesus also says – I keep on working for my Father. He keeps this paschal candle lighting. The resurrection still happens. Every day. At the Easter vigil, we lit candles one from the other. We do the same in ordinary life one for each other, in family, parish and wider world. Jesus shares his risen life in the ways we lift each up with kindness, generosity, compassion and forgiveness. The next few weeks will have us watching Jesus sharing his risen joy among his followers, bringing with him the light of the resurrection. *May your risen life o Lord, be the light of our lives.*

Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story Fr. Liam Hickey

Jesus always did good, but some people did not like Him, and had Him killed. The Father raised Him from death, and now Jesus' Risen Spirit is in every human heart. Mary Magdalene loved Jesus, and she was the first to meet His Risen Spirit on Easter Morning. We light candles of joy and thanks for His loving Presence with us, as we celebrate Easter.



LITURGY OF THE WORD

Pray brothers and sisters
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

EUCCHARISTIC PRAYER
The Lord be with you. *And with your spirit.*
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

SANCTUS
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION
The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

INVITATION TO HOLY COMMUNION
Behold the Lamb of God,
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON
Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

PRAYER AFTER COMMUNION
Look upon your Church, O God, with unflinching love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

CONCLUDING RITE
The Lord be with you. *And with your spirit.*
May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.
Amen.

Go in peace, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.



GOSPEL John 20: 1-9

The Lord be with you *And with your spirit.*
A reading from the holy Gospel according to John. Glory to you, O Lord.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said, 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

RENEWAL OF BAPTISMAL PROMISES

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

- P. Do you renounce Satan? C. I do.
- P. And all his works? C. I do.
- P. And all his empty show? C. I do.
- P. Do you believe in God, the Father almighty, Creator of heaven and earth? C. I do.
- P. Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? C. I do.
- P. Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? C. I do.

P. And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life. Amen.
The priest may sprinkle the people with the blessed water, while all sing:

Antiphon
I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: Alleluia, alleluia.

to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Ps.117:1-2.16-17.22-23

R. This day was made by the Lord; we rejoice and are glad.

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' (R)
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R)
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R)

SECOND READING Colossians 3:1-4

A reading from the letter of St. Paul to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The word of the Lord.
Thanks be to God.

SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious king, thy mercy show!

GOSPEL ACCLAMATION

Alleluia, alleluia! Christ, our passover has been sacrificed; let us celebrate the feast then, in the Lord. Alleluia!

ENTRANCE ANTIPHON

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

GREETING

The Lord be with you.
And with your spirit.

PENITENTIAL ACT

You raise the dead to life in the Spirit: Lord, have mercy. *Lord, have mercy.*
You bring pardon and peace to the sinner: Christ have mercy. *Christ have mercy.*
You bring light to those in darkness: Lord, have mercy. *Lord, have mercy.*
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. *Amen.*

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father you take away the sins of the world: have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life.

LITURGY OF THE EUCHARIST

FIRST READING Acts 10:34. 37-43.

A reading from the Acts of the Apostles. Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him

